From: Jill Martin <jmartin@trumpnational.com>
Sent time: 08/06/2018 02:35:51 PM
To: So Kim
Subject: Re: Trump - August 21st CC Meeting is on!

Oh sorry - I'm not able to join today. Selim can fill me in.

Get Outlook for iOS

From: So Kim <sok@rpvca.gov>
Sent: Monday, August 6, 2018 2:35 PM
To: Jill Martin
Subject: Re: Trump - August 21st CC Meeting is on!

Hi Jill,
We're waiting on you for our call.

So

Sent from my T-Mobile 4G LTE Device

-------- Original message --------
From: Jill Martin <jmartin@trumpnational.com>
Date: 8/6/18 2:31 PM (GMT-08:00)
To: So Kim <SoK@rpvca.gov>
Subject: Fwd: Trump - August 21st CC Meeting is on!

Hi So- see below- appears Danny is still awaiting revisions from the City.

Get Outlook for iOS

From: Danny Aleshire <danny.aleshire@awattorneys.com>
Sent: Monday, August 6, 2018 2:29 PM
To: Jill Martin
Cc: Selim Sawaya
Subject: RE: Trump - August 21st CC Meeting is on!

I sent the DA to the City for review and comment (amongst the various department groups) on the 26th and we are still waiting for comments and revisions.

Danny Aleshire

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, August 06, 2018 12:29 PM

To: Danny Aleshire

Cc: Selim Sawaya

Subject: Re: Trump - August 21st CC Meeting is on!

Thanks- what is the status of the development agreement? I haven't seen an updated draft.

Get Outlook for iOS

From: Danny Aleshire <danny.aleshire@awattorneys.com>

Sent: Monday, August 6, 2018 12:27 PM

To: Jill Martin

Subject: RE: Trump - August 21st CC Meeting is on!

Hi Jill,

I wanted to follow-up with you on this email and let you know I confirmed with the Coastal Commission that my understanding was correct, that the lot dedications that were previously made under Tract 50667 are also contained in the OTD that the City will be executing a Certificate of Acceptance for in connection with this approval, so this issue will be covered.

Best,

Danny Aleshire

From: Jill Martin [mailto:jmartin@trumpnational.com]

Sent: Wednesday, August 01, 2018 12:29 PM

To: Danny Aleshire

Subject: RE: Trump - August 21st CC Meeting is on!

Can you try to clarify with Zach? I just want to make sure whatever Coastal needs is handled at the Aug. 21 meeting.

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: Danny Aleshire <danny.aleshire@awattorneys.com>

Sent: Wednesday, August 1, 2018 12:27 PM

To: Jill Martin <jmartin@trumpnational.com>

Subject: RE: Trump - August 21st CC Meeting is on!

Ok, thanks.

I'm fairly certain, however, that the lot dedications that were made under Tract 50667 were also contained in the OTD that the City will be executing a Certificate of Acceptance for.

See below for the last part of the legal description of the property dedicated under the OTD:

Parcel 7:

Lot 1 thru 39 inclusive and Lots A, B, C, D, E, G, H, I and K, of Tract No. 50667, in the City of Rancho Palos Verdes, County of Los Angeles, State of California, as per map recorded in Book 1241 Page(s) 71 thru 82 inclusive of maps, in the office of the County Recorder of said county.

And see below for the acceptance certificate contained the Final Map for 50667, which is very oddly worded. The wording seems to indicate that Lots D, E, G, I and K which were offered for dedication to the City on the Map were rejected by the City. This may be why Coastal is requiring a separate Certificate of Acceptance.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, BY MOTION, AT ITS SESSION ON THE 7TH DAY OF SEPTEMBER 1999 APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS TOGETHER WITH THE OFFER OF DEDICATION FOR THE "RESTRICTED USE AREAS" AND ~~OPEN SPACE AND~~ EASEMENTS FOR STORM DRAINS AND SANITARY SEWERS ~~AND OTHER EASEMENTS~~ AS SHOWN ON SAID MAP AND THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. AND REJECTED THE DEDICATION OF LOTS D, E, G, I AND K AS PUBLIC "OPEN SPACE", LOT I AS A LATERAL PUBLIC ACCESS EASEMENT, "PUBLIC TRAIL" EASEMENTS OVER LOTS B, C AND H AND OTHER "PUBLIC TRAILS" AS SHOWN ON SAID MAP.
PURSUANT TO SECTION 66464(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THAT EASEMENT TO THE CITY OF RANCHO PALOS VERDES, SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, FOR STORM DRAIN AND SANITARY SEWER PURPOSES AS SHOWN ON MAP OF TRACT NO 30583 FILED IN BOOK 813 PAGES 32, 33 AND 34 OF MAPS, RECORDS OF SAID COUNTY NOT SHOWN HEREON AND A PORTION OF THAT CERTAIN EASEMENT FOR SANITARY SEWER PURPOSES DESCRIBED IN O.R. 54933 PAGES 32 AND 42 (PARCEL B) NOT SHOWN HEREON.

JD Purcell
CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

DATE: Sept. 7, 1999

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Wednesday, August 01, 2018 11:45 AM
To: Danny Aleshire
Subject: RE: Trump - August 21st CC Meeting is on!

The lots that were previously granted to the City for tract 50667. When this happened several years ago, it was not done according to Coastal requirements (i.e. via a Certificate of Acceptance). Instead, I think the dedications were made on the final map. This is not how Coastal requires it to be done. Therefore, Coastal requires that it be done again according to their requirements.

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

Fax: 323-282-3629

From: Danny Aleshire <danny.aleshire@awattorneys.com>
Sent: Wednesday, August 1, 2018 11:42 AM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Trump - August 21st CC Meeting is on!

Hi Jill,

I'm a little confused by what dedications you are referring to. Could you please clarify?

Thanks,
Danny

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Tuesday, July 31, 2018 3:19 PM
To: Ara Mihranian; So Kim; Danny Aleshire; Selim; 'Rehm, Zach@Coastal'
Cc: Elena Gerli
Subject: RE: Trump - August 21st CC Meeting is on!

Thanks Ara-
Just to confirm, at this meeting we will also be addressing the dedications for Tract 50667 that were not properly dedicated previously (i.e. pursuant to the Certificate of Acceptance), correct? Just making sure we are intending to handle all the dedications at this meeting so that we have satisfied Coastal's requirements.

Best,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: Ara Mihranian <AraM@rpvca.gov>
Sent: Monday, July 30, 2018 4:15 PM
To: So Kim <SoK@rpvca.gov>; 'Danny Aleshire' <danny.aleshire@awattorneys.com>; Jill Martin <jmartin@trumpnational.com>; Selim <Selim@sawayaeng.com>; 'Rehm, Zach@Coastal' <Zach.Rehm@coastal.ca.gov>
Cc: Elena Gerli <egerli@awattorneys.com>
Subject: Trump - August 21st CC Meeting is on!

The following items are no back on the August 21st City Council agenda:

1. **Accept the Applicant's offer to dedicate certain open space lots to the City;**

2. **Accept certain easements to the City over the Applicant's property where the public trails are located;**
3. **Accept a Grant Deed for the property located around the flag pole and retain the Applicant's easement rights over the property in order to perform its maintenance obligations with respect to the flag pole and surrounding area;**
4. **Accept an Easement over the Trump National Golf Club property in order to allow the City to access the flag pole;**
5. **Transfer Lot H (Founder's Park) and the non-golf setback area for Tract No. 50667 to Applicant by a Quitclaim Deed and reaccept Lot H and the non-golf setback area for Tract No. 50667 with updated boundary lines pursuant to a Grant Deed; and,**
6. **Amend the Public Amenities Plan to eliminate the beach access trail at the southwest corner of the property.**

Ara Michael Mihranian
Community Development Director

CITY OF RANCHO PALOS VERDES

30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
310-544-5228 (telephone)
310-544-5293 (fax)
aram@rpvca.gov
www.rpvca.gov

Do you really need to print this e-mail?

This e-mail message contains information belonging to the City of Rancho Palos Verdes, which may be privileged, confidential and/or protected from disclosure. The information is intended only for use of the individual or entity named. Unauthorized dissemination, distribution, or copying is strictly prohibited. If you received this email in error, or are not an intended recipient, please notify the sender immediately. Thank you for your assistance and cooperation.